

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 10 2 34 PM 1967

BOOK 832 PAGE 400

OLLIE FARRS WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Leake & Garrett, Inc.

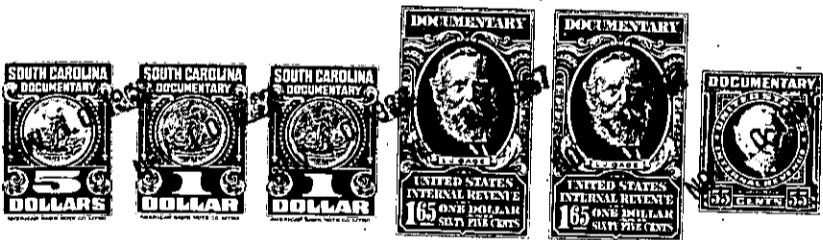
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville County, State of South Carolina, Three Thousand, Five Hundred and No/100-----, in consideration of ----- Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Henry Perry Nichols and June R. Nichols, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the town of Mauldin, on the eastern edge of Rosewood Circle, being known and designated as Lot No. 80 of a subdivision known as Peachtree Terrace, Section 2, as shown on revised plat dated September 10, 1966, recorded in the R. M. C. Office for Greenville County in Plat Book PPP, at Page 36, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of Rosewood Circle, joint front corner with Lot 82 as shown on said revised plat, and running thence with the line of said Lot 82, S. 85-29 E. 266.1 feet to an iron pin on the line of Wallace & Davis property; thence S. 30-45 E. 55 feet to an iron pin; thence S. 51-25 W. 175 feet to an iron pin; thence N. 70-35 W. 197.2 feet to a point on the southeastern edge of Rosewood Circle; thence with the edge of said circle, N. 19-32 E. 62 feet to an iron pin; thence continuing with said circle, N. 9-18 E. 54 feet to the beginning corner. (This lot is the greater portion of Lot 80 and a portion of Lot 81 as shown on a previous plat of said subdivision). Being a portion of the property conveyed to the grantor corporation by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 771, at Page 138.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantor on November 8, 1967 in the original sum of \$ 19,500.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1076, at Page 128, on which there is a balance due of \$ 19,500.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10th day of November 19 67.

SIGNED, sealed and delivered in the presence of:

LEAKE & GARRETT, INC.

(SEAL)

A Corporation
By:

M.H. Hughes Jr
Peggy W. Poag

Frank S. Leake
President
Sidney Barrett
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of November 19 67.

Peggy W. Poag (SEAL)
Notary Public for South Carolina

M.H. Hughes Jr

My Commission expires January 1, 19 71.

RECORDED this 10th day of November 19 67, at 2:34 P. M., No. 13767

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